



**AGENDA  
HAYWARD CITY COUNCIL  
777 B STREET  
Hayward, CA 94541  
April 26, 2005**

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**DINNER**

6:30 p.m. Art's Crab Shak, 22701 Foothill Boulevard

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**CITY COUNCIL MEETING  
COUNCIL CHAMBERS**

**8:00 P.M. CALLED TO ORDER** - Pledge of Allegiance – Council Member Halliday

**ROLL CALL**

**PROCLAMATION:** West Nile Virus and Mosquito and Vector Control Awareness Week

**PUBLIC COMMENTS** *(The Public Comments section provides an opportunity to address the City Council on items not listed on the agenda. The Council welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Council is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff.)*

**CONSENT**

1. Approval of the Minutes of the Special Joint City Council/Redevelopment Agency Meeting of April 19, 2005 Motion

***The following order of business applies to items considered as part of Public Hearings and Legislative Business:***

- *Staff Presentation*
- *City Council Questions*
- *Public Input*
- *Council Discussion and Action*

***PLEASE TAKE NOTICE*** that if you file a lawsuit challenging any final decision on any public hearing or legislative business item listed in this agenda, the issues in the lawsuit may be limited to the issues that were raised at the City's public hearing or presented in writing to the City Clerk at or before the public hearing.

***PLEASE TAKE FURTHER NOTICE*** that the City Council has adopted Resolution No. 87-181 C.S., which imposes the 90 day deadline set forth in Code of Civil Procedure section 1094.6 for filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5.

## HEARINGS

2. Consolidated Landscaping and Lighting District No. 96-1, Zones 1 through 10 – Approve the Engineer’s Report and Order the Setting of Collection Rates for FY 2005-06 Resolution
3. Maintenance District No. 1 – Storm Drainage Pumping Station and Storm Drain Conduit - Pacheco Way, Stratford Road and Ruus Lane – Approve the Engineer’s Report and Order the Levy of Assessments for FY 2005-06 Resolution
4. Maintenance District No. 2 – Eden Shores Buffer Zone and Pre-Treatment Pond - Approve the Engineer’s Report and Order the Levy of Assessments for FY 2005-06 Resolution
5. Appeal of Site Plan Review No. PL-2004-0381 – Alejo Pascual (Applicant/Owner) – Bob & Brenda Jones (Appellants), – The Property is Located Between 30088 and 30100 Mission Boulevard, Near Arrowhead Way Resolution

**COUNCIL REPORTS**     *(Oral reports for items related to Council Member activities associated with external agencies.)*

## ADJOURNMENT

### **NEXT REGULAR MEETING - 8:00 P.M., TUESDAY, MAY 3, 2005**

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*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or TDD (510) 247-3340.*

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