



**AGENDA  
HAYWARD CITY COUNCIL  
777 B STREET  
Hayward, CA 94541  
April 15, 2003**

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**WORK SESSION  
ROOM 2A**

- 6:45 p.m. 1. Public Comments *(The Public Comments section provides an opportunity to address the City Council on items listed on the agenda, as well as other items of interest. The Council welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Council is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff.)*
- 6:50 p.m. 2. Discussion Regarding Inclusionary Housing Ordinance
- 7:40 p.m. 3. Council Announcements, Referrals, Future Agenda Items
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**CITY COUNCIL MEETING  
COUNCIL CHAMBERS**

**8:00 P.M. CALLED TO ORDER** - Pledge of Allegiance – Council Member Henson

**ROLL CALL**

**PUBLIC COMMENTS** *(The Public Comments section provides an opportunity to address the City Council on items not listed on the agenda. The Council welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Council is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff.)*

**CONSENT**

- |   |            |
|---|------------|
| 1. Approval of Minutes of the City Council Meeting of April 8, 2003   | Motion     |
| 2. Water Main Replacement Project at "E" Street - Award of Construction Contract  | Resolution |
| 3. Maintenance District No. 1 - Storm Drainage Pumping Station and Storm Drain Conduit - Pacheco Way, Stratford Road and Ruus Lane - Preliminarily Approve the Engineer's Report, Adopt a Resolution of Intention and Set June 10, 2003, as the Public Hearing Date | Resolution |
| 4. Establishment of Maintenance District No.2 - Eden Shores Buffer Zone and Pre-Treatment Pond - Preliminarily Approve the Engineer's Report, Adopt a Resolution of Intention and Set June 10, 2003, as the Public Hearing Date                                     | Resolution |
| 5. Consolidated Landscaping and Lighting District No. 96-1, Zones 1-10 - Preliminarily Approve the Engineer's Report, Adopt a Resolution of Intention and Set June 10, 2003, as the Public Hearing Date   | Resolution |

***The following order of business applies to items considered as part of Public Hearings and Legislative Business:***

- *Staff Presentation*
- *City Council Questions*
- *Public Input*
- *Council Discussion and Action*

## **LEGISLATIVE BUSINESS**

6. Adoption of Park In Lieu Fees Ordinance

Adopt Ordinance

**COUNCIL REPORTS**     *(Oral reports for items related to Council Member activities associated with external agencies.)*

## **ADJOURNMENT**

**NEXT REGULAR MEETING - 8:00 P.M., TUESDAY, APRIL 22, 2003**

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*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or TDD (510) 247-3340.*

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