



**AGENDA  
HAYWARD CITY COUNCIL  
777 B STREET  
Hayward, CA 94541  
January 16, 2001**

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**WORK SESSION  
ROOM 2A**

- 5:00 p.m. 1. Public Comments (*The PUBLIC COMMENTS section provides an opportunity for citizens to address the City Council on items listed on the agenda, as well as other items of interest. The Council welcomes your comments under this section, but is prohibited by State law from discussing items not listed on the agenda. Your item will be taken under consideration and referred to staff.*)
- 5:05 p.m. 2. Review of Neighborhood Initiatives Program
- 5:30 p.m. 3. Review of Speed Hump Policy
- 6:00 p.m. 4. Review of Mobilehome Rent Stabilization Ordinance
- 6:25 p.m. 5. Council Announcements, Referrals, Future Agenda Items
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**CITY COUNCIL MEETING**

**8:00 P.M. CALLED TO ORDER** - Pledge of Allegiance – Council Member Jimenez

**ROLL CALL**

**COMMENDATION:** Moreau Boys' Cross Country Team

**PRESENTATION:** Pride in Hayward Award

**PUBLIC COMMENTS** (*Note: The PUBLIC COMMENTS section provides an opportunity for citizens to address the City Council on items not listed on the agenda. The Council welcomes your comments under this section, but is prohibited by State law from discussing items not listed on the agenda. Your item will be taken under consideration and referred to staff.*)

**CONSENT**

- |   |                 |
|---|-----------------|
| 1. Approval of Minutes of the Meeting of January 9, 2001  | Motion          |
| 2. Ordinance Related to Amendment of the Municipal Code to Authorize the Issuance of an Administrative Conditional Use Permit for Car Rental Agencies in the Neighborhood Commercial District | Adopt Ordinance |
| 3. Construction of Wheelchair Ramps at Various Locations: Award of Contract   | Resolution      |
| 4. Authorization for the City Manager to Execute an Agreement with the Bay Area Blues Society to Produce a Blues Festival in Hayward  | Resolution      |
| 5. Authorization for Local Matching Funds for Federal Revenue Aligned Budget Authority (RABA) Funds for Street Repair   | Resolution      |

***The following order of business applies to items considered as part of Public Hearings and Legislative Business:***

- *Staff Presentation*
- *City Council Questions*
- *Public Input*
- *Council Discussion and Action*

**HEARINGS**

***PLEASE TAKE NOTICE*** that if you file a lawsuit challenging any final decision on any public hearing item listed in this agenda, the issues in the lawsuit may be limited to the issues which were raised at the City's public hearing or presented in writing to the City Clerk at or before the public hearing.

***PLEASE TAKE FURTHER NOTICE*** that the City Council has adopted Resolution No. 87-181 C.S., which imposes the 90 day deadline set forth in Code of Civil Procedure section 1094.6 for filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5.

6. Appeal by Anthony Varni, Representing ConAgra Company (Owners), of Planning Commission Approval of Historic Site Designation No. 13 - Hunt Foods Water Tower - The Property is Located at 199 "C" Street Resolution

**COUNCIL REPORTS** (*Oral reports for items related to Council Member activities associated with external agencies.*)

**ADJOURNMENT**

**NEXT REGULAR MEETING - 8:00 P.M., TUESDAY, JANUARY 23, 2001**

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*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or TDD (510) 247-3340.*

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