



**AGENDA**  
**HAYWARD CITY COUNCIL MEETING**  
**777 B STREET**  
**Hayward, CA 94541**  
**March 16, 1999**

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**WORK SESSION**  
**ROOM 2A**

- 5:00 p.m. 1. Public Comments (*The PUBLIC COMMENTS section provides an opportunity for citizens to address the City Council on items listed on the agenda, as well as other items of interest. The Council welcomes your comments under this section, but is prohibited by State law from discussing items not listed on the agenda. Your item will be taken under consideration and referred to staff.*)
- 5:05 p.m. 2. Review of Land Use Issues and the Decision Making Process
- 5:45 p.m. 3. Review of Improvement Plan for Proposed Newman Park
- 6:10 p.m. 4. Council Announcements, Referrals, Future Agenda Items

**CLOSED SESSION**  
**ROOM 2B**

CONFERENCE WITH LABOR NEGOTIATOR - Pursuant to  
Government Code Section 54957.6:

Negotiator: Marsha Lang-Collins, Acting Personnel Director  
Employee Organizations: Hayward Association of Management Employees

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**SPECIAL JOINT CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**  
**COUNCIL CHAMBERS**

**8:00 P.M. CALLED TO ORDER** - Pledge of Allegiance - Council Member Dowling

**ROLL CALL**

**PUBLIC COMMENTS** (*Note: The PUBLIC COMMENTS section provides an opportunity for citizens to address the City Council on items not listed on the agenda. The Council welcomes your comments under this section, but is prohibited by State law from discussing items not listed on the agenda. Your item will be taken under consideration and referred to staff.*)

**CONSENT**

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|---|------------|
| 1. Approval of Minutes of the City Council Meeting of March 9, 1999   | Motion     |
| 2. Transportation Development Act (TDA) Article 3 Funds: Wheelchair Ramps - Authorization to File Application                     | Resolution |
| 3. Request for Approval of Application for Corridor Management Program Funds  | Resolution |
| 4. Approval of Final Tract Map 6835 in the Vicinity of Eden Avenue and West Street - Ready Mortgage Partnership (Applicant/Owner) | Resolution |

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| 5. Resolutions Pertaining to Memorandum of Understanding with the Police Management Unit              | Resolutions(2) |
| 6. Resolutions Pertaining to Memorandum of Understanding with the Hayward Fire Management Association | Resolutions(2) |
| 7. Resolutions Pertaining to Wages and Benefits for the Unrepresented Management Employees            | Resolutions(2) |

***The following order of business applies to items considered as part of Public Hearings and Legislative Business:***

- *Staff Presentation*
- *City Council Questions*
- *Public Input*
- *Council Discussion and Action*

**LEGISLATIVE BUSINESS**

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| 8. Resolution Authorizing the Execution of an Agreement to Negotiate Exclusively with the Olson Company, Inc., for the Development of Townhomes Adjacent to City Hall | RA Resolution |
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**COUNCIL REPORTS**      *(Oral reports for items related to Council Member activities associated with external agencies.)*

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| 9. Consideration of City Sponsorship of Teacher Participation in the Local Government Summer Institute | Resolution |
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**ADJOURNMENT**

**NEXT REGULAR MEETING - 8:00 P.M., TUESDAY, MARCH 23, 1999**

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*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or TDD (510) 247-3340.*

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