



## HAYWARD AREA SHORELINE PLANNING AGENCY

HASPA Meeting  
HARD District Office  
1099 E Street  
Hayward, CA 94541

**Thursday, March 21, 2013**  
**5:00 p.m.**

**THE CAC MEETING WILL BE HELD ONE HOUR PRIOR TO THE HASPA MEETING**

### **AGENDA**

- |    |   |         |
|----|---|---------|
| 1. | Call to Order                                   | Jameson |
| 2. | Introductions                                   |         |
| 3. | Agenda Approval                                 | Jameson |
| 4. | Approval of HASPA Minutes for December 13, 2012 | Jameson |
| 5. | (i) Report from HASCAC Chair                    | Moose   |

### **NEW BUSINESS**

- |    |   |       |
|----|---|-------|
| 6. | (i) ART Project Presentation by BCDC Staff on Sea Level Rise (10 Min.)        | Zabel |
| 7. | (i) EBMUD Community Choice Aggregation Project                                | Zabel |
| 8. | (i) HASPA- Informational Support Letter to School Districts/Colleges (5 Min.) | Zabel |

### **UNFINISHED BUSINESS**

- |     |  |         |
|-----|--|---------|
| 9.  | (i) Sea Level Rise Study and ART Project Update (5 Min.) | Koney   |
| 10. | (i) HASPA Brochure                                       | Zabel   |
| 11. | (i) CAC/TAC/Board Comments                               |         |
| 12. | (d) Agenda Building                                      |         |
| 13. | Public Comments  |         |
| 14. | Adjournment  | Jameson |

- (i) Information
- (d) Discussion
- (a) Action

Next HASPA Meeting: June 20, 2013